

*Giles County Government*

# Commission Public Safety Meeting(s)



**Location:** Office of Emergency Management  
**Date:** Monday, April 7<sup>th</sup>, 2024  
**Time:** 9:00 a.m.  
**Chairman:** Jim Lathrop

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## Agenda Details

### **I. Preliminaries**

- a. Pledge
- b. Prayer
- c. Approval of Minutes

### **II. County Executive Announcements**

### **III. Environmental Committee**

- a. Countywide Water Study – Deliberations with Water Utility Districts

*Note: The Chair will ensure time for public comment prior to voting on each item of business. Members of public are limited to 5 minutes duration per agenda item.*

### **IV. Unfinished Business**

### **V. New Business**

### **VI. Adjourn**